

**Western Carolina State Fair
October 18-27, 2019
Inside Exhibit Space Contract/Application**

Dated this ____ day of _____ 20__ by and between: _____

_____ (hereinafter called the Exhibitor) and the Western Carolina State Fair (hereinafter called the Management.)

Address: _____

Cell #: _____

Home #: _____ Email: _____

FOR GOOD AND VALUABLE CONSIDERATION it is mutually agreed as follows:

1. **EXHIBITOR** offers to take, lease and properly occupy ____ spaces (indicate the number of spaces you need), hereinafter called the "space". The Management agrees to reserve the number of spaces requested by the Exhibitor upon acceptance of this agreement, except as herein stated. The Exhibitor space(s) will be designated as seen fit by Management.

Description of the proposed use of exhibit space:

2. **INSIDE SPACE:** Exhibitor shall pay a sum of \$250 per space (8' X 10') X the number of spaces = total due \$_____, \$15 per table ____ = total due for tables \$_____, and \$3 per chair ____ = total due for chairs \$_____. Refer to line item #7 for Insurance due. Use scale to determine amount of insurance due. The cost of Insurance is \$90 per 1st booth and \$70 per each additional booth (same vendor using multiple booths). Total payment must be paid at the time of acceptance of this application before September 30, 2019. If the fees are not **paid in full by September 30, 2019** the cost will be \$275 per booth if one is available. **All fees must be remitted in the form of money order. If paid by personal or business check a copy a driver's license MUST be attached.**

Campground fees are \$20 per day for each full hookup \$_____ total due.

ANY VENDOR WITH A TALL BACKGROUND WILL BE PLACED ON A WALL BOOTH (CENTER SECTION WILL HAVE A 3 FOOT PIPE AND DRAPE FOR BACK DROP) Booths in center will not be allowed to be over 5ft tall. Please Mark here _____ if wall booth is desired.

3. Exhibitor assumes the responsibility of payment of all state, and/or local sales tax, if

applicable.

4. Vendors will be allowed to drive up to Exhibit Building on Thursday, October 17, 2019 **NO VEHICLES WILL BE ALLOWED TO DRIVE UP TO EXHIBIT BUILDING BEGINNING FRIDAY, OCTOBER 18 2019 THRU SUNDAY OCTOBER 27, 2019.** After Thursday, October 18, 2018 all vendors will need to walk supplies thru main walk in gate. **(NO VEHICLES WILL BE ALLOWED INSIDE OF BUILDING AT ALL DUE TO INSURANCE AND FIRE-CODE)**

5. All vendors will provide the number of vendor passes needed (one pass per person per day or shift worked) by October 11, 2019. **NO PASSES WILL BE ISSUED AFTER THURSDAY OCTOBER 17, 2019.**

6. ALL VENDORS WILL PARK IN GENERAL PARKING. IF ANY VEHICLE IS FOUND PARKED IN UNAUTHORIZED LOCATIONS IT WILL BE TOWED AT OWNERS EXPENSE. VENDORS MUST MAN THEIR ASSIGNED BOOTH DURING ALL OPEN HOURS AND NOT SOLICITE OTHER VENDORS OR HOVER AROUND ENTRY DOORS.

7. Exhibitor shall not assign, lease, share or sub-let any part of the space. All exhibits are subject to the approval of management. Management reserves the right to refuse any Exhibitor. Only the Exhibitors name shall be used on signs over their space.

8. Management will not be responsible for any injury to the Exhibitor, its employees or others. Management will not be responsible for loss, damage or theft to any product associated with this lease. Exhibitor agrees to indemnify, hold harmless and defend at its expense, any liability or claim, lawsuits, damages or injuries by any person against the Management arising from lease of this space.

9. The rules and regulations attached are hereby made a part of this contract as though incorporated and the Exhibitor shall be bound thereby. Management shall have the right to interpret, amend and enforce said rules. This agreement may not otherwise be amended, except in writing and signed by both parties.

10. The Exhibitor shall furnish a certificate of insurance covering liability, personal and property damage in the amount of \$1,000,000. Said insurance may be purchased through the management policy for an additional cost, determined by the insurer. **Proof of current insurance must be submitted with booth deposit/request.**

11. In case the space should not be available for the uses herein specified due to war, government action, act of God, fire, strikes, labor disputes or any cause beyond the control of Management, this agreement shall terminate. In such event the Exhibitor shall and does hereby waive any claim to damages or any recovery thereof except pre-paid leases, less pro-rata share allocable to the actual expenses incurred by Management. Should Management in its sole discretion, consider it advisable not to hold the show at the time and place herein provide, Management shall have the right to change the date and location of the show. If it is determined that the Exhibitors

merchandise, product or business methods is offensive or considered inappropriate, the fair management reserves the right to terminate this contract and exhibitor will be removed from the fairgrounds.

12. By the execution of the agreement the Exhibitor not only agrees to the terms as outlined herein above, but also agrees to indemnify and hold the WCSF Foundation harmless for any and all claims, causes of action, and liability of whatsoever kind of nature arising from exhibitor's use of the WCSF Foundation Facilities. This agreement is made in, and shall be construed in accordance with the laws of the State of South Carolina.

Exhibitors Signature Date

WCSF Foundation Representative Date

Make check or money orders payable to:

WESTERN CAROLINA STATE FAIR
PO Box 1272, Aiken, SC 29802